



USAID
FROM THE AMERICAN PEOPLE

**Advancing the
Blue Revolution Initiative**

*Transforming the culture and governance of water in
the Middle East and Africa*

FOR OFFICIAL USE OF ABRI

Received by: _____

Sign _____ Date _____

Comment, see attached note

APPLICATION FORM (Typewriting or block letters) (Please complete this application in English)

The _____ Country _____
(name of nominating organization/institution/company)

Nominates _____
(name of applicant)

to the USAID/ABRI Future Water Leaders Program of 2008–2010.

Reasons for nomination _____

Date _____

Signature of nominating organization/institution/company _____

(When necessary/applicable)

The Nomination is approved by (name of authorizing authority) _____ in accordance with local rules.

Date _____ Signature of authorizing authority _____

The Application should be submitted to the address below by **May 1, 2008**.

Applications should be submitted in two ways:

1. Scan your complete application into a PDF file and email it to futurewaterleaders@dai.com	c/o Environmental Quality International 18, El Mansour Mohamed St. Zamalek, Cairo 11211, Egypt Phone: 202-2735-1924 Fax: 202-2735-5489
2. Mail a hard copy of your application via international courier to the indicated address in Cairo, Egypt.	

PHOTO
(Please do not glue. Attach with staple.)

Program Director
Peter Reiss
Peter_Reiss@dai.com

Deputy Director
Dan Rothberg
Dan_Rothberg@dai.com

Questions: If you have any questions about this application, please contact futurewaterleaders@dai.com.

Applications received after **May 1, 2008** will not be considered.

PERSONAL HISTORY

1. First name (underline name by which formally addressed)		Second name		Family name (surname)	
2. Office address			3. Telephone (to office) (country code/area code)		
			Fax no.		
			E-mail (obligatory)		
4. Home address			5. Telephone (home) (country code/area code)		
			Mobile phone:		
			E-mail (home):		
6. Nationality		Date of birth	Day	Month	Year
7. Sex		<input type="checkbox"/> Male <input type="checkbox"/> Female			

8. Education (start with last attended institution and work backwards. Undergraduate university degree and above)			
Name of institution and place of study	Major fields of study	Years of study from – to	Degrees

9. List membership in professional societies or other activities in civil, public or international affairs

10. List any relevant publication you have written (do not attach)

11. Previous residence in foreign country in relation to applicant's professional or academic interest

12. Have you participated in any training program sponsored by USAID before?

yes no Name of program, year _____

EMPLOYMENT RECORD (Please give details of your duties and responsibilities for each of the posts you have occupied.)

A. PRESENT POSITION (Please use additional and separate sheets of paper to list previous positions, as necessary.)

Title of your post	Description of your work, including your personal responsibilities
Years of service: from – to	
Type and level of organization	
Name of supervisor (if any)	
Name and address of employer	

B. PREVIOUS POSITION

Title of your post	Description of your work, including your personal responsibilities
Years of service: from – to	
Type and level of organization	
Name of supervisor (if any)	
Name and address of employer	

QUESTIONNAIRE (Please limit your responses to the questions below to 250 words.)

Please state briefly your reason for applying to this program, your main field of interest within the program, and how you hope to benefit from the program.
Please give a short presentation of how your present work relates to water supply and sanitation.

CERTIFICATE OF THE ENGLISH LANGUAGE

<p>ABILITY TO UNDERSTAND</p> <p><input type="checkbox"/> Understands without difficulty when addressed at normal rate</p> <p><input type="checkbox"/> Understands almost everything, if addressed slowly and carefully</p> <p><input type="checkbox"/> Requires frequent repetition and/or translation of words and phrases</p>	<p>ABILITY TO SPEAK</p> <p><input type="checkbox"/> Speaks fluently and accurately and is easily intelligible</p> <p><input type="checkbox"/> Speaks intelligibly, but is not fluent or always accurate</p> <p><input type="checkbox"/> Speaks haltingly, and is often at a loss for words and phrases</p>
<p>ABILITY TO WRITE</p> <p><input type="checkbox"/> Writes with ease and accuracy</p> <p><input type="checkbox"/> Writes slowly and with only a moderate degree of accuracy</p> <p><input type="checkbox"/> Write with difficulty and makes frequent mistakes</p>	<p>READING ABILITY AND COMPREHENSION</p> <p><input type="checkbox"/> Reads fluently, with full comprehension</p> <p><input type="checkbox"/> Reads slowly, but understands almost everything</p> <p><input type="checkbox"/> Reads with difficulty, and only with frequent recourse to a dictionary</p>

MEDICAL STATEMENT

<p><input type="checkbox"/> I do not have any infectious diseases (for example tuberculosis or trachoma) or any other illnesses which could present risks to persons with whom I will come in contact.</p> <p><input type="checkbox"/> I do not have any medical conditions which prevent me from carrying out training away from home.</p> <p>Comment: _____</p> <p>_____</p> <p>_____</p>

Applicant's Personal Information:

The personal information that you have provided in this application will be used by ABRI personnel to administer the Future Water Leaders Program. Your personal data will also be available to USAID for internal use. We will not use your personal data for any other purpose and will retain it only in confidential files.

Signature of Applicant

I certify that my statements in answer to the foregoing questions are true, complete, and correct to the best of my knowledge and belief. If selected as a participant, intend to dedicate myself to the program as appropriate and as described on the accompanying program invitation.

Date _____ Signature of Applicant _____

High ranking applicants will be contacted for telephone or personal interviews and may receive clarification questions via e-mail during the period of 1-14 May 2008.